Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)
C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.
Telephone Number : 02838661922. E-mail : opjvn.principal@gmail.com

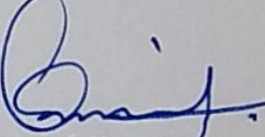## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206
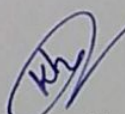
School Code: 13168

Book No. __13__   Sl.No. __12__   Admission No. __793__

1. Name of Pupil: __SANDHYA KUMARI PAL__

2. Mother's Name: __SAVITRI DEVI__

3. Fathers/ Guardian's Name: __GHANSHYAM DAS PAL__

4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
   (in figures) __05 - 01 - 2003__ (in words) __FIFTH JANUARY, TWO THOUSAND THREE__

5. Nationality __INDIAN__

6. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC __OBC__

7. Date of first admission in the School with class __13 - 06 - 2012, CLASS- III__

8. Class in which the pupil last studied (in figures) __IX__ (in words) __NINTH__

9. School/Board Annual examination last taken with result __CLASS- IX , PASS__

10. Whether failed, if so once/twice in the same class __—__

11. Subjects Studied: 1 __ENGLISH__   2 __HINDI-B__   3 __MATHEMATICS__
    4 __SCIENCE__   5 __SOCIAL SCIENCE__ 6 ____

12. Whether qualified for promotion to the higher class __YES__
    If so, to which class (in figures) __X__ (in words) __TENTH__

13. Month up to which the pupil has paid school dues __MARCH 2019__

14. Any fee concession availed. If so, the nature of such concession __—__

15. Total No. of working days in the academic session __210__

16. Total No. of working days pupil present in the school __193__

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) __—__

18. Games played or extra curricular activities in which the pupil usually took part
    (mention achievement level therein) __—__

19. General conduct __GOOD__

20. Date of application for certificate __02 - 04 - 2019__

21. Date of issue of certificate ____

22. Reasons for leaving the school __GOING ELSEWHERE__

23. Any other remarks __—__

Signature of Class Teacher   Checked by   CBSE Aff No 430206   Principal